

REGISTRATION FORM

Please fill out and mail or fax to the Cortez Cultural Center / Keep a copy for your records

Registration is \$45 and includes lectures & Keynote Dinner. Lectures only are \$5 each, Dinner only is \$30.
 Registration only w/o lectures and Dinner is \$30

(Also pick a second choice) you will receive conformation by e-mail or mail email is preferred

Wednesday, May 12th (Center)

- 12 - 7 Registration Center
- 6 - 7 Welcome Reception at the Center
- 7 - 8 Lecture; 'Beginning Birding'.....

Thursday, May 13th (Center)

- 6:15 Wildhorse Tour
TJ Holmes / \$35 Lunch.....
- 6:30 Competitive Birding Event / \$15 ...
- 6:30 LaPlata Birding
Jim Beatty / \$25.....
- 6PM Owl Hoot TBA/ \$25.....
- 7 - 8 Lecture; Colorado Birding Trail

Friday, May 14th (Annex)

- 6:15 Bradfield Bridge / \$35 Lunch.....
Glenn Dunmire & Chris Schultz
- 6:30 Ute Mountain Tribal Park
Jim Beatty / \$65 Lunch.....
- 7:00 Birding by Horseback
Suzy Meyer / \$65 Lunch.....
- 7:15 Mancos Cottonwood Park / \$25
Coen Dexter & Brenda Wright...
- 7:30 Bluebird Walk
Donna Thatcher / \$15.....
- 5 - 7 Artist Reception.....
- 7 - 8 Lectures at the Center , TBA.....

Saturday, May 15th (Annex)

- 7 - 5 Vendors Show / Annex.....
- 6:00 Yellow Jacket / Lunch / Warbler Tour
Vic Beatty / \$35 Lunch.....
- 6:15 Breeding Bird Tour
Lynn Wickersham / \$25.....
- 6:30 Mesa Verde National Park
Linda Martin / \$50 Lunch.....
- 6:45 Narraguinnep, McPhee &
Totten Lakes Tour /\$25
Coen dexter & Brenda Wright...
- 7:30 Beginning Birding
Jennifer Kleffner / FREE.....
- 2 - 3 Lectures Water fowl 'Dips & Dive'
- 6 - 9 Dinner & Keynote Speaker:
John James Audubon
Brian 'Fox' Ellis.....

Sunday, May 16th (Center)

- 6:30 1/2 Day Raft Trip / \$45 Lunch
Paul Morey & Glenn Dunmire.....
- 6:45 McElmo Canyon &
Winetasting / \$35 Lunch
Coen Dexter & Brenda Wright...
- 8:00 San Juan County, NM
Rock Art & Birding / \$35 Lunch
Donna Thatcher & David Casey

TEE SHIRT amount: TOTAL: _____
 (See other side of Registration form for Tee Shirt information)
 TOTAL: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Check # _____

Credit Card (MasterCard/Visa)# _____ Exp.Date: _____